



Register today for.....
The 2010 Seward Spring Showcase

Friday & Saturday ~ February 19 & 20, 2010

There is **LIMITED BOOTH SPACE**. ~ Sign up today!

*This year's SEWARD SPRING SHOWCASE will feature many new exhibits, displays and attractions including Nebraska's own **DICK TURPIN** of television channel 10/11's Thursday morning feature "**TURPIN TIME**".*

A lifelong veteran of outdoor pursuits and a recent retiree of the Game and Parks Commission, Mr. Turpin will have his turkey calls on display (and for sale) as well as giving a presentation on a variety of outdoor tips and topics. This should prove to be a strong draw for all exhibitors.

WHEN: Friday February 19, 2010 4pm to 8pm
Saturday February 20, 2010 8am to 5pm

WHERE: Ag Pavilion ~ Seward County Fairgrounds

COST: \$175.00 for Seward Chamber Members
\$220.00 for Non-members

The Ag Pavilion is limited to 70, professionally curtained 8x10 booths. The booth price also includes one skirted table for your display purposes.

PAYMENT MUST be included with your application to guarantee your space.

ELECTRICITY to your booth is available upon request (see registration form).

A CERTIFICATE OF INSURANCE is required from ALL vendors. Please enclose your "proof of insurance" with your application or you may fax or email a copy to the Chamber Office.

The Spring Showcase is FREE to the public. The numerous events, displays and exhibits should assure strong attendance to this event and to your display.

**For additional information:
The Seward Area Chamber of Commerce
616 Bradford
Seward, NE 68434
Phone: (402) 643-4189
Fax: (402) 643-4713
E-Mail: sewcham@sewardne.com**

2010 SEWARD SPRING SHOWCASE
February 19 & 20, 2010
Seward Ag Pavilion

RULES & REGULATIONS

1. **No merchandise or display equipment shall be shown outside the contracted space.** Please display within your 8 X 10 Booth space only.
2. Each exhibitor must agree to set up a display in keeping with the standards of quality of the other exhibits.
3. All exhibits must comply with the regulations of the Seward Fire Department. Fire exits and alleys must be kept open.
4. Business hours for the Seward Spring Showcase will be 4:00 pm to 8:00 pm on Friday, February 19 and 8:00 am - 5:00 pm on Saturday, February 20.
5. Exhibitors may set up displays on Thursday February 18, from 1:00 pm to 6:00 pm, or before 2:00 pm on Friday, February 19. All exhibits must be in place promptly by 2:00 pm on February 19, as the pavilion must be readied for the show. If you need to make special arrangements, please telephone Heather Graves at (402) 643-0275, or Merle's Garden Center at (402) 643-2891.
6. Booths will be curtained and furnished with a skirted table.
7. Neither the Seward Spring Showcase Committee, the Seward Area Chamber of Commerce, nor the Seward County Fair Board will be responsible for any loss or damage that may occur while in transit to or from the Ag Pavilion or while in the Ag Pavilion, resulting from any cause whatsoever.
8. **Exhibitors may not start dismantling until after 5:00 pm on Saturday, February 20. Please do not tear down early as this could result in injury to late arrivals that may still be visiting the Spring Showcase.** Arrangements can be made for tear down on Sunday afternoon by appointment. Please call (402) 643-0275.
9. Anyone with a large exhibit that needs to be brought in before the curtains are set up is asked to please notify Heather Graves at (402) 643-0275, or the Chamber office at (402) 643-4189.
10. **Booth rental payment is due in full at the Chamber of Commerce office with your registration. A "Certificate of Insurance" is required to be submitted to the Chamber office prior to the show. Space is guaranteed with your payment and receipt of the Certificate of Insurance.**
11. The Ag Pavilion public address system will be made available to announce winners or other public addresses.
12. Finally, if you have any special needs such as electrical hookups, late setup, etc., please notify the Chamber office at (402) 643-4189 by February 5. If you have a preference with respect to booth location, please let us know; and we will do our best to accommodate your request.

PLEASE PARK YOUR VEHICLE IN THE NORTH PARKING LOT.
DO NOT PARK IN FRONT OF THE AG PAVILION. LET'S SAVE THAT SPACE FOR
OUR VISITORS.

Thank you for your participation in the Seward Spring Showcase.

2010 Seward Spring Showcase Registration Form

To: Seward Area Chamber of Commerce, 616 Bradford, Seward, NE 68434

Yes, I plan to participate in the February 19 & February 20, 2010 Seward Spring Showcase.

I am a Seward Chamber Member and will need _____ booth(s) at \$175 per booth.

I am interested in participating in the Seward Spring Showcase, and will need _____ booth(s) at \$220 per booth.

** _____ YES I will need electricity for my booth(s).

Name of Business or Association	Contact Name
_____	_____
_____	_____
Address	Phone _____
_____	E-Mail _____
City _____	Website _____
St _____ Zip _____	

Enclosed is a check for \$ _____

Certificate of Insurance is _____ Enclosed
_____ Faxed to (402) 643-4713
_____ E-Mailed to sewcham@sewardne.com

Make check payable to the "Seward Area Chamber of Commerce".